# FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700

RECEIVED CENTRAL FAX CENTER

. JUN 14.2005

Facsimile: (714) 540-9823

### FACSIMILE COVER SHEET

Examiner James A. Thompson TO: U. S. Patent & Trademark Office Group Art Unit 2624 Michael K. O'Neill, Reg. No. 32,622 FROM: U.S. Application No. 09/759,234 RE: Atty. Docket No.: 03670.00006 FAX NO.: (703) 872-9306 NO. OF PAGES: 22 DATE: June 14, 2005 SENT BY: TIME: 1:50 AM

#### **MESSAGE**

#### Attachments:

- 1) Amendment Transmittal
- 2) Amendment

#### Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Tradepiath Office on:

June 14, 2005 Date

Signature

Michael K. O'Neill, Reg. No. 32,622
Name of person signing certificate

Note: We are transmitting from a Canon Model FAX-L770 (compatible with any Group I, Group II or Group III machine).

THIS PACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THERBIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HERBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No.

KIYOSHI OLA, et al.

03670.000006

Application No.: 09/759,234

9,234 Examiner: James A. Thompson

Filed: January 16, 2001

Group Art Unit: 2624

For: PHOTOGRAPH RECORD AUTHORIZING SYSTEM

Date: June 14, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	140	MINUS	140	= 0	x \$9 \$18	\$.00
INDEP. CLAJMS	6	MINUS	3	= 0	x \$44 \$88	\$.00
Fee for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—					\$.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on:

June 14, 2005 (Date of Transmission)

Michael K. O'Neill (Reg. No. 32,622)

Mame of Attorney for Applicant)

ignature Sato of Signature

	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorncy may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicants Michael K. O'Neill Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

CA\_MAIN 98408v3

**2004** 

JUN 1 4 2005

03670.000006

# PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

) : Examiner: James A. Thompson
) ; Group Art Unit: 2624
)
)
) : June 14, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action dated May 15, 2005, please amend the above-identified application as follows.

I hereby certify that this corres the Patent and Trademark Off	spondence is being facsimile transmitted to fice on:
	June 14, 2005
(Date o	of Transmission)
Michael K. O'Ne	eill (Reg. No. 32,622)
(Name of Attor	mey for Applicant)
Vickail & O.	June 14, 2005
Signature	Date of Signature